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Bib Data Sheet

CONFIRMATION NO. 8865

|                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/817,311                                                                                                                                                                                                                                                                                            | <b>FILING DATE</b><br>03/26/2001<br><b>RULE</b>                                                                          | <b>CLASS</b><br>380           | <b>GROUP ART UNIT</b><br>2131                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2001P04780US |                                |
| <b>APPLICANTS</b><br>Barry Lynn Royer, Blue Bell, PA; <i>OK PC</i><br>John Andrew Heil, Malvern, PA;                                                                                                                                                                                                                          |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/261,148 01/12/2001 <i>OK PC</i>                                                                                                                                                                                                                            |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>none PC</i>                                                                                                                                                                                                                                                                           |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 05/03/2001</b>                                                                                                                                                                                                                                                    |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Paul Miller</i><br>Examiner's Signature Initials |                                                                                                                          | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>17                  | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Siemens Corporation<br>Intellectual Property Department<br>186 Wood Avenue South<br>Iselin, NJ 08830                                                                                                                                                                                                        |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>TITLE</b><br>System and user interface supporting concurrent application initiation and interoperability                                                                                                                                                                                                                   |                                                                                                                          |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                                                                                             | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |